PURCHASING DIVISION AGENDA REPORT

For Week of 6/10/2021 - 6/16/2021 <u>Pre-Commission Work Session</u> JULY 13, 2021 For <u>Commission Approval</u> JULY 15, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 10	-2021
PREPARED HINE H	3 /U/I

1. NO ITEMS TO REPORT.

END OF PURCHASING AGENDA